

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	Report Filed By (Mark X)	Candidate	Committee	<input checked="" type="checkbox"/>	Lobbyist
Name of Filing Committee, Candidate or Lobbyist		FRIENDS OF BOB DONCHEZ PAC			
Street Address		377 DEVONSHIRE DRIVE			
City	Bethlehem	State	PA.	Zip Code	18017

Type of Report (Place x under report type)

1- 6 th Tuesday Pre-Primary	2- 2 nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6 th Tuesday Pre-Election	5- 2 nd Friday Pre-Election	6- 30 Day Post Election	7- Annual	Special 2 nd Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)			Year	Amendment Report		<input type="checkbox"/>	Termination Report	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
A. Amount Brought Forward From Last Report	10/19/2021	12/31/2021	
B. Total Monetary Contributions and Receipts (From Schedule I)			\$ 89,336.44
C. Total Funds Available (Sum of Lines A and B)			\$ -0-
D. Total Expenditures (From Schedule III)			\$ 89,336.44
E. Ending Cash Balance (Subtract Line D from Line C)			\$ 1,034.86
F. Value of In-Kind Contributions Received (From Schedule II)			\$ 88,301.58
G. Unpaid Debts and Obligations (From Schedule IV)			\$ -0-

Affidavit Section

Part 1- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.
 I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

I, _____, Notary Seal
 Public
 County
 November 17, 2025
 ber 1164267
 sociation of Notaries

SCHEDULE III
Statement of Expenditures

Filer Identification Number:	FRIENDS OF BOB DONCHEZ PAC
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To Whom Paid		FRIENDS OF JEANNE McNEILL			Date [MM/DD/YYYY]	\$
House #	3163	Street Address	N. FRONT ST.		Description of Expenditure	
City	Whitehall	State	PA.	Zip Code	18052 CAMPAIGN CONTRIBUTION	
To Whom Paid		SHIGELY'S MOVERS			Date [MM/DD/YYYY]	\$
House #	2109	Street Address	WILLOW PARK RD.		Description of Expenditure	
City	Bethlehem	State	PA	Zip Code	18020 EXPENSE OF MOONEY CITY OF BETHLEHEM'S MAKER DESK/LEADY OFFICE	
To Whom Paid					Date [MM/DD/YYYY]	\$
House #		Street Address			Description of Expenditure	
City		State		Zip Code		
To Whom Paid					Date [MM/DD/YYYY]	\$
House #		Street Address			Description of Expenditure	
City		State		Zip Code		
To Whom Paid					Date [MM/DD/YYYY]	\$
House #		Street Address			Description of Expenditure	
City		State		Zip Code		
To Whom Paid					Date [MM/DD/YYYY]	\$
House #		Street Address			Description of Expenditure	
City		State		Zip Code		
To Whom Paid					Date [MM/DD/YYYY]	\$
House #		Street Address			Description of Expenditure	
City		State		Zip Code		
To Whom Paid					Date [MM/DD/YYYY]	\$
House #		Street Address			Description of Expenditure	
City		State		Zip Code		

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE		COMMITTEE		LOBBYIST			
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST ROBERT J. DONCHEZ											
STREET ADDRESS 377 DEVONSHIRE DRIVE											
CITY BETHLEHEM				STATE PA.		ZIP CODE 18017					
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.		PARTY		DATE OF ELECTION		
6TH TUESDAY PRE-PRIMARY 1.		Mayor - City of Bethlehem			City of Bethlehem		Dem		MO. DAY YEAR		
2ND FRIDAY PRE-PRIMARY 2.		DATES OF REPORTING PERIOD		NO. DAY YEAR		MO. DAY YEAR		FOR OFFICE USE ONLY			
30 DAY POST-PRIMARY 3.		10 19 2021 TO		12 31 2021							
6TH TUESDAY PRE-ELECTION 4.		CASH BALANCE AT END OF REPORTING PERIOD: \$ <u> -0- </u>									
2ND FRIDAY PRE-ELECTION 5.		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u> -0- </u>									
30 DAY POST-ELECTION 6.		AMENDMENT REPORT?		YES		NO					
ANNUAL REPORT 7. <input checked="" type="checkbox"/>		TERMINATION REPORT?		YES		NO					

AFFIDAVIT SECTION

PART I - If statement is filed on behalf of a Political Committee or Candidate's Committee...