

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

File Identification Number	20140238	Report Filed by	Candidate	<input type="checkbox"/>	Committee	<input checked="" type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of File/Committee/Candidate or Lobbyist	FRIENDS OF BOB DONCHEZ PAC							
Street Address	377 Devonshire Drive							
City	Bethlehem	State	PA.	Zip Code	18017			

Type of Report (Place x under report type)

1. 60 Day Pre-Primary	2. 30 Day Pre-Primary	3. 30 Day Primary	4. 30 Day Post-Primary	5. 30 Day Pre-Election	6. 30 Day Pre-Election	7. 30 Day Election	8. Annual	9. Special Pre-Election	10. Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date of Election (MM/DD/YYYY)			Year		Amendment Report		Termination Report		

Amount of Receipts and Expenditures	From Date	To Date	For Office Use Only	
A. Amount brought forward from last report	09/17/2019	10/21/2019		
B. Total Receipts			\$	114,073.92
C. Total Disbursements			\$	-0-
D. Total Funds Available (Sum of lines A and B)			\$	114,073.92
E. Total Disbursements (from schedule III)			\$	1,560.00
F. Ending Cash Balance			\$	112,513.92
G. Value of In-kind Contributions received (from schedule IV)			\$	-0-
H. Unpaid Debts and Obligations (from schedule IV)			\$	-0-

Part 1 - If this is a Committee report, treasurer sign here. If this is a Candidate report, Candidate sign here. I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Notary Seal
 Notary Public
 Berks County
 November 17, 2021
 Member 1164267
 SOCIATION OF NOTARIES

SCHEDULE III
Statement of Expenditures

Filer Identification Number: 20140238 FRIENDS OF BOB DONCHEZ PAC

To Whom Paid	Your mother PAC ^{40 Amy Zavelli}			Date [MM/DD/YYYY]	\$
House #	802	Street Address	DODSON STREET	09/20/2019	500.00
City	FOUNTAIN HILL	State	PA.	Zip Code	18015
Description of Expenditure: Contribution					
To Whom Paid	ST. JOHN AIME GALA			Date [MM/DD/YYYY]	\$
House #		Street Address		09/21/2019	160.00-
City	Bethlehem	State	PA.	Zip Code	
Description of Expenditure: 125 ANNIVERSARY DINNER					
To Whom Paid	Bi Partisan Committee Elect Kassis ^{Judge}			Date [MM/DD/YYYY]	\$
House #	2940	Street Address	WILLIAM PENN HIGHWAY	09/24/2019	500.00-
City	EASTON	State	PA.	Zip Code	18045
Description of Expenditure: CAMPAIGN CONTRIBUTION					
To Whom Paid	BDCC (BETHLEHEM DEMO)			Date [MM/DD/YYYY]	\$
House #		Street Address	Box 1792	09/24/2019	250.00-
City	Bethlehem	State	PA.	Zip Code	18016
Description of Expenditure: AD IN PROGRAM / SUPPORT					
To Whom Paid	FRIENDS OF JOSH SIEGEL			Date [MM/DD/YYYY]	\$
House #	1314	Street Address	E. WOODLAWN AVE.	09/17/2019	150.00
City	ALLENTOWN	State	PA.	Zip Code	18109
Description of Expenditure: CAMPAIGN CONTRIBUTION					
To Whom Paid				Date [MM/DD/YYYY]	\$
House #		Street Address			
City		State		Zip Code	
Description of Expenditure:					
To Whom Paid				Date [MM/DD/YYYY]	\$
House #		Street Address			
City		State		Zip Code	
Description of Expenditure:					
To Whom Paid				Date [MM/DD/YYYY]	\$
House #		Street Address			
City		State		Zip Code	
Description of Expenditure:					

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE	2	<input type="checkbox"/> LOBBYIST	3	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST ROBERT J. DONCHEZ									
STREET ADDRESS 377 DEWASHIRE DRIVE									
CITY Bethlehem			STATE PA.		ZIP CODE 18017				
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.	PARTY	DATE OF ELECTION		
1. 6TH TUESDAY PRE-PRIMARY		MAYOR - CITY OF BETHLEHEM			City of Bethlehem	DEMO	MO.	DAY	YEAR
2. 2ND FRIDAY PRE-PRIMARY		DATES OF REPORTING PERIOD				FOR OFFICE USE ONLY			
3. 30 DAY POST-PRIMARY		MO.	DAY	YEAR	TO	MO.	DAY	YEAR	
4. 6TH TUESDAY PRE-ELECTION		09	17	2019		10	21	2019	
5. 2ND FRIDAY PRE-ELECTION		CASH BALANCE AT END OF REPORTING PERIOD:							
6. 30 DAY POST-ELECTION				\$ - 0 -					
7. ANNUAL REPORT		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:							
				\$ - 0 -					
AMENDMENT REPORT?		YES		NO	<input checked="" type="checkbox"/>				
TERMINATION REPORT?		YES		NO	<input checked="" type="checkbox"/>				

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.