COMMONWEALTH OF PENNSYLVANIA

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| FILER IDENTIFICATION NUMBER | | REPORT FILED CANDIDATE | COMMITTEE 2 LOGBYIST 1. |
|---|---|---------------------------------------|----------------------------|
| NAME OF FILING COMMITTEE, CANDIDA | TE OR LOBBYIST Aron | | |
| STREET ADDRESS SII Zn | d Ave | | |
| Bethkhen | | STATE PA | 18018 — |
| TYPE OF REPORT (CHECK ONE) NAME B | ne of office sought by candidate with them City Council | DISTRICT NO. PARTY | DATE OF ELECTION MO. YEAR |
| STH.TUESDAY PRE-PRIMARY 2ND FRIDAY PRE-PRIMARY 30 DAY POST-PRIMARY 6TH.TUESDAY PRE-ELECTION 2ND FRIDAY PRE-ELECTION 30 DAY POST-PLECTION 6. | DATES OF | S S S S S S S S S S S S S S S S S S S | FOR OFFICE USE ONLY |
| ANNUAL 7. | TERMINATION YES X | но | |
| | AFFID | AVIT SECTION | |

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here. If statement is filed on behalf of a Candidate, the Candidate must sign here. If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

1. SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED, DURING THE REPORTING FERIOD INDICATED ABOVE DID NOT. EXCEED TWO HUNDRED AND FIFTY DOLLAR'S (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELLED, HAVE, CORRECT AND COMPLETE.

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| FILER IDENTIFICATION NUMBER | | ON BEHALF OF CANDIDATE | COMMITTEE 2 LOSBYIST 1. |
|---------------------------------------|---|------------------------|-------------------------------|
| NAME OF FILING COMMITTEE, C | Is of Adam Waldron | | |
| STREET ADDRESS 511 | 2nd Ave | · | |
| Bethlehem | | STATE PA | 18018 — |
| TYPE OF REPORT (CHECK ONE) | Bethevem City Council | DISTRICT NO. PARTY | DATE OF ELECTION MO. DAY YEAR |
| 6TH TUESDAY FRE-PRIMARY | | MO; DAY YEAR | FOR OFFICE USE ONLY |
| 2ND FRIDAY PRE-PRIMARY 30 DAY 3. | REPORTING 1 1 21 TO 1 | 2 31 21 | |
| POST-PRIMARY 6TH:TUESDAY | CASH BALANCE AT END OF REPORTING PERIOD: | \$_ <i>O</i> | |
| PRE-ELECTION 2ND FRIDAY PRE-ELECTION | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD | | |
| 30 DAY POST-ELECTION | AMENDMENT YES | NO X | |
| ANNUAL 7. | TERMINATION YES Y | мо | |
| | AFFIDA | VIT SECTION | |

If statement is filed on behalf of a <u>Political Committee or Candidates's Committee</u>, the Treasurer must sign here. If statement is filed on behalf of a <u>Candidate</u>, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT.