

### Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

|   |                           |                       |                                     |           |                          |          |                          |
|---|---------------------------|-----------------------|-------------------------------------|-----------|--------------------------|----------|--------------------------|
| Filer Identification Number                     | Report Filed By: (Mark X) | Candidate             | <input checked="" type="checkbox"/> | Committee | <input type="checkbox"/> | Lobbyist | <input type="checkbox"/> |
| Name of Filing Committee, Candidate or Lobbyist |                           | J. William Reynolds   |                                     |           |                          |          |                          |
| Street Address                                  |                           | 34 W Elizabeth Avenue |                                     |           |                          |          |                          |
| City  | Bethlehem                 | State                 | PA                                  | Zip Code  | 18018                    |          |                          |

Type of Report (Place x under report type)

|  |                                       |                          |   |  |                                     |                          |   |                              |
|--|---------------------------------------|--------------------------|---|--|-------------------------------------|--------------------------|---|------------------------------|
| 1- 6 <sup>th</sup> Tuesday Pre-Primary | 2- 2 <sup>nd</sup> Friday Pre-Primary | 3- 30 Day Post Primary   | 4- 6 <sup>th</sup> Tuesday Pre-Election | 5- 2 <sup>nd</sup> Friday Pre-Election | 6- 30 Day Post Election             | 7- Annual                | Special 2 <sup>nd</sup> Friday Pre-Election | Special 30 Day Post-Election |
| <input type="checkbox"/>               | <input type="checkbox"/>              | <input type="checkbox"/> | <input type="checkbox"/>                | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/>     |
| Date Of Election (MM/DD/YYYY)          |                                       | 11/03/2015               | Year                                    | 2015                                   | Amendment Repo                      | <input type="checkbox"/> | Termination Repo                            | <input type="checkbox"/>     |

| Summary of Receipts and Expenditures                           | From Date | To Date  | For Office Use Only |
|--|-----------|----------|---------------------|
|  | 10/20/15  | 11/23/15 |                     |
| A. Amount Brought Forward From Last Report                     | \$        | 0        |                     |
| B. Total Monetary Contributions and Receipts (From Schedule I) | \$        | 0        |                     |
| C. Total Funds Available (Sum of Lines A and B)                | \$        | 0        |                     |
| D. Total Expenditures (From Schedule III)                      | \$        | 0        |                     |
| E. Ending Cash Balance (Subtract Line D from Line C)           | \$        | 0        |                     |
| F. Value of In-Kind Contributions Received (From Schedule II)  | \$        | 0        |                     |
| G. Net Debts and Obligations (From Schedule IV)                | \$        | 0        |                     |

Affidavit Section

Part 1- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.



I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
Signature

My Commission expires \_\_\_\_\_  
MO. DAY YR.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Area Code Daytime Telephone Number

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| FILER IDENTIFICATION NUMBER  |  | REPORT FILED ON BEHALF OF |                    | CANDIDATE <input type="checkbox"/>  | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST <input type="checkbox"/> |           |                                     |                     |     |                          |      |                                     |           |           |  |  |  |
|--|--|---------------------------|--------------------|-------------------------------------|---|-----------------------------------|-----------|-------------------------------------|---------------------|-----|--------------------------|------|-------------------------------------|-----------|-----------|--|--|--|
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST<br><i>Friends of J. William Reynolds</i> |  |                           |                    |                                     |   |                                   |           |                                     |                     |     |                          |      |                                     |           |           |  |  |  |
| STREET ADDRESS<br><i>34 W Elizabeth Avenue</i>   |  |                           |                    |                                     |   |                                   |           |                                     |                     |     |                          |      |                                     |           |           |  |  |  |
| CITY<br><i>Bethlehem</i>   |  |                           | STATE<br><i>PA</i> | ZIP CODE<br><i>18018</i>            |   |                                   |           |                                     |                     |     |                          |      |                                     |           |           |  |  |  |
| TYPE OF REPORT (CHECK ONE)   | NAME OF OFFICE SOUGHT BY CANDIDATE   |                           |                    | DISTRICT NO.                        | PARTY   | DATE OF ELECTION                  |           |                                     |                     |     |                          |      |                                     |           |           |  |  |  |
|  | <i>City Council</i>  |                           |                    |                                     | <i>Dem</i>                                    | MO. DAY YEAR<br><i>11 03 2015</i> |           |                                     |                     |     |                          |      |                                     |           |           |  |  |  |
| 6TH TUESDAY PRE-PRIMARY <input type="checkbox"/>   | DATES OF REPORTING PERIOD  |                           |                    | FOR OFFICE USE ONLY                 |   |                                   |           |                                     |                     |     |                          |      |                                     |           |           |  |  |  |
| 2ND FRIDAY PRE-PRIMARY <input type="checkbox"/>  | <table border="1" style="display: inline-table; margin-right: 10px;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td><i>10</i></td><td><i>20</i></td><td><i>15</i></td></tr> </table> TO <table border="1" style="display: inline-table;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td><i>11</i></td><td><i>23</i></td><td><i>15</i></td></tr> </table> |                           |                    | MO.                                 | DAY   | YEAR                              | <i>10</i> | <i>20</i>                           | <i>15</i>           | MO. | DAY                      | YEAR | <i>11</i>                           | <i>23</i> | <i>15</i> |  |  |  |
| MO.  | DAY  | YEAR                      |                    |                                     |   |                                   |           |                                     |                     |     |                          |      |                                     |           |           |  |  |  |
| <i>10</i>  | <i>20</i>  | <i>15</i>                 |                    |                                     |   |                                   |           |                                     |                     |     |                          |      |                                     |           |           |  |  |  |
| MO.  | DAY  | YEAR                      |                    |                                     |   |                                   |           |                                     |                     |     |                          |      |                                     |           |           |  |  |  |
| <i>11</i>  | <i>23</i>  | <i>15</i>                 |                    |                                     |   |                                   |           |                                     |                     |     |                          |      |                                     |           |           |  |  |  |
| 30 DAY POST-PRIMARY <input type="checkbox"/>   | CASH BALANCE AT END OF REPORTING PERIOD: \$ <u><i>29,985.61</i></u><br><br>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u><i>0</i></u>   |                           |                    |                                     |   |                                   |           |                                     |                     |     |                          |      |                                     |           |           |  |  |  |
| 6TH TUESDAY PRE-ELECTION <input type="checkbox"/>  |  |                           |                    |                                     |   |                                   |           |                                     |                     |     |                          |      |                                     |           |           |  |  |  |
| 2ND FRIDAY PRE-ELECTION <input type="checkbox"/>   | <table border="1" style="width:100%;"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td><input type="checkbox"/></td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td><input type="checkbox"/></td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> </table>                              |                           |                    | AMENDMENT REPORT?                   | YES   | <input type="checkbox"/>          | NO        | <input checked="" type="checkbox"/> | TERMINATION REPORT? | YES | <input type="checkbox"/> | NO   | <input checked="" type="checkbox"/> |           |           |  |  |  |
| AMENDMENT REPORT?  | YES  | <input type="checkbox"/>  | NO                 | <input checked="" type="checkbox"/> |   |                                   |           |                                     |                     |     |                          |      |                                     |           |           |  |  |  |
| TERMINATION REPORT?  | YES  | <input type="checkbox"/>  | NO                 | <input checked="" type="checkbox"/> |   |                                   |           |                                     |                     |     |                          |      |                                     |           |           |  |  |  |
| 30 DAY POST-ELECTION <input checked="" type="checkbox"/>                                 |  |                           |                    |                                     |   |                                   |           |                                     |                     |     |                          |      |                                     |           |           |  |  |  |
| ANNUAL REPORT <input type="checkbox"/>   |  |                           |                    |                                     |   |                                   |           |                                     |                     |     |                          |      |                                     |           |           |  |  |  |

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS