

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE	COMMITTEE	LOBBYIST	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Shawn Martell							
STREET ADDRESS 1417 Stehr St							
CITY			STATE	ZIP CODE			
Bethlehem			PA	18018 -			
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION	
						MO.	DAY
6TH TUESDAY PRE-PRIMARY	1						
2ND FRIDAY PRE-PRIMARY	2						
30 DAY POST-PRIMARY	3						
6TH TUESDAY PRE-ELECTION	4						
2ND FRIDAY PRE-ELECTION	5						
30 DAY POST-ELECTION	6						
ANNUAL REPORT	7						

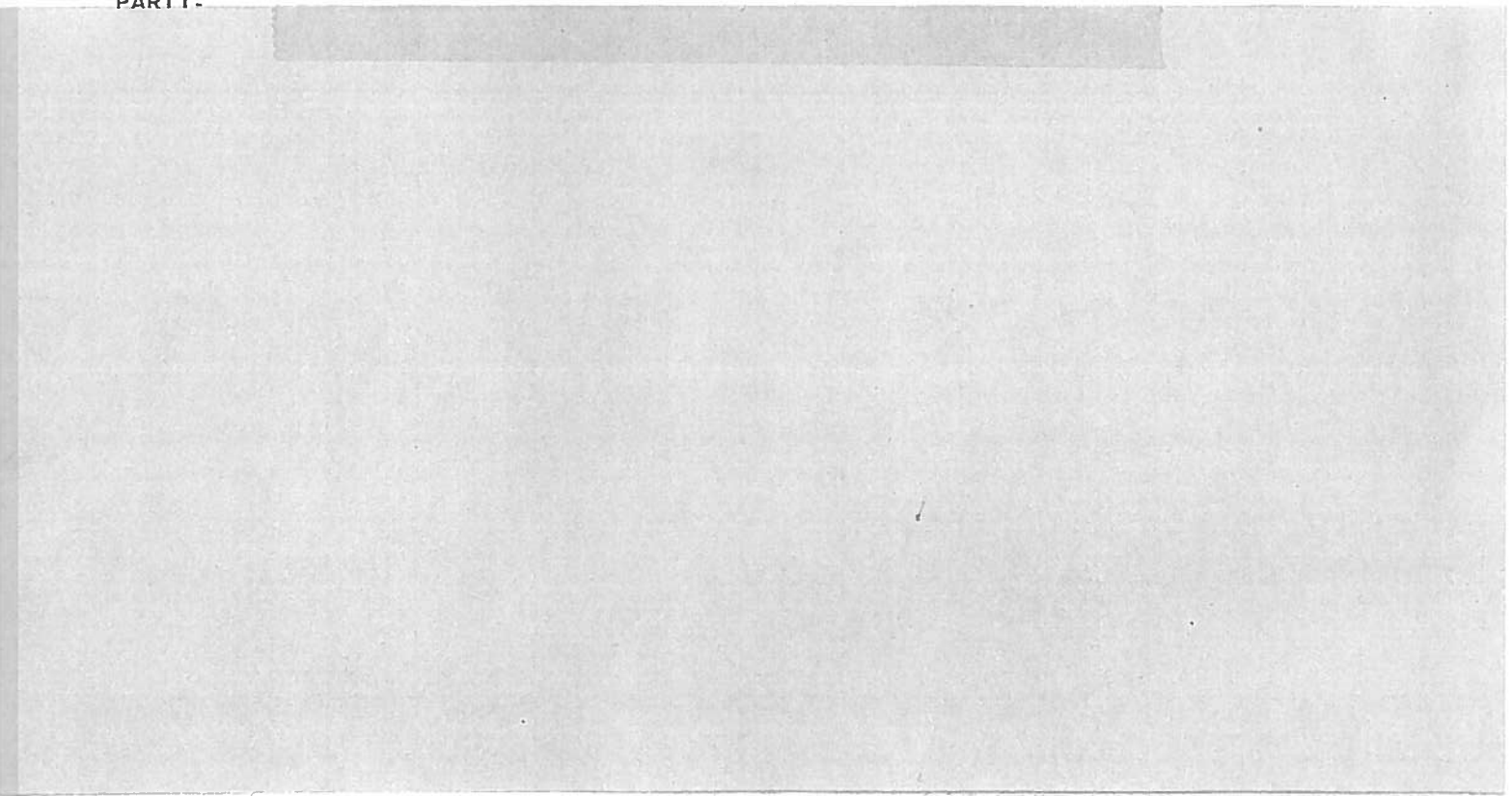
DATES OF REPORTING PERIOD		<table border="1" style="width:100px;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>1</td><td>1</td><td>18</td></tr> </table>	MO.	DAY	YEAR	1	1	18	TO	<table border="1" style="width:100px;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>12</td><td>31</td><td>18</td></tr> </table>	MO.	DAY	YEAR	12	31	18
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1	1	18														
MO.	DAY	YEAR														
12	31	18														
CASH BALANCE AT END OF REPORTING PERIOD:		\$ 0														
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$ 0														
AMENDMENT REPORT?	YES	NO														
TERMINATION REPORT?	YES	NO														

FOR OFFICE USE ONLY		

**AFFIDAVIT SECTION**

PART I -



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