## City of Bethlehem, Pennsylvania

# APPLICATION FOR CERTIFICATE OF APPROPRIATENESS (COA)

|                                       | 1 EAST 4TH STREET (329 -337 I                                     | NEW ST)                    |                         |                           |                    |
|---------------------------------------|---|----------------------------|-------------------------|---------------------------|--------------------|
| Building address<br>Owner of building |   |                            | Phone                   |                           |                    |
| Owner of building                     | mailing address   |                            | // 414 WEBSTER          | STREET BETHLEHEM PA 180   | 715                |
| Owner's email &                       | REENLEE // UPPER DARBY SIGN C                                     | 00 dba PRO SIGNS Pho       | ne:                     |                           |                    |
|                                       | & mailing address   | // 2                       | 51 BOOT ROAD DOV        | WNINGTOWN PA 19335        |                    |
| Applicant s eman                      | Street and Number   | City                       |                         | State Zip Cod             | е                  |
|                                       |   | ATTEND MEETI               | NG FOR CASE             | E TO BE HEARD.            | TOMICCION IS       |
| HEE THE CE                            | <u>APPLICANT MUST A</u><br>ECKLIST ON THE BAC                     | K OF THIS APP              | LICATION                | <u>ENSURE YOUR SU</u>     | BMISSION IS        |
|                                       |   |                            |                         |                           |                    |
| nlication form                        | photographs, and draw   | vings must be su           | bmitted (see a          | ttached for deadling      | e) prior to the    |
| gular schedule                        | photographs, and draw<br>I meeting in order to be                 | placed on the ag           | genda for the           | next meeting.             |                    |
|                                       |   |                            |                         |                           | amiliaation        |
| PHOTOGRAP                             | HS - Photographs of your bu                                       | ilding and neighbori       | ing buildings <u>mu</u> | ust accompany your        | аррисаноп.         |
| THOTOGEN                              |   |                            | 1 -in a ony sompl       | les or manufactures spec  | ifications for     |
| TYPE OF WO                            | RK PROPOSED – Check al  | Il that apply. Please      | oring any samp          | (CS OI MICHIEL )          |                    |
| products you w                        | Il use in this project.   |                            | Skyligh                 | ıts                       |                    |
| Trim and                              | decorative woodwork   |                            | Metal v                 |                           |                    |
|                                       | d Masonry   |                            | Light fi                |                           |                    |
| Roofing,                              | gutter and downspout  |                            | X Signs                 | Mr. Co.                   |                    |
|                                       | , doors, and associated hardw                                     | vare                       | Demol                   | ition                     |                    |
|                                       | ndows and storm doors   |                            |                         |                           |                    |
| Shutters                              | and associated hardware   |                            |                         |                           |                    |
| Paint (St                             | bmit color chips – HARB on  | ıly)                       |                         | n i Di                    | a submit ONE       |
| DRAWINGS (                            | OF PROPOSED WORK – F  | Required drawings <u>n</u> | nust accompany          | your application. Pleas   | DM AND ANY         |
| ORIGINAL AN                           | OF PROPOSED WORK – F<br>O <u>TEN (10) COPIES OF I</u>             | DRAWINGS, PH               | OTOGRAPHS.              | <u>, APPLICATION FO</u>   | KM, AND AIVI       |
|                                       |   |                            |                         |                           |                    |
| A ltonati                             | n renovation restoration (1/                                      | /4 or 1/8"=1'0" scale      | e drawings requi        | red IF walls or openings  | altered.)          |
| -                                     | 1/922-1202 ecal   | le drawings: elevation     | ons, floor plans, s     | Site plan)                |                    |
|                                       |   | ion 1102 - cala degrai     | ings: elevations.       | Hoor plans, site plans    | of remaining site  |
| Demol                                 | ilding or structure (1/4" or 1/<br>tion, removal of building feat | tures or building (1/4     | 4" or 1/8"=1'0" s       | scale drawings: elevation | I of femaning stee |
| and cit                               | e nlan)   |                            |                         |                           |                    |
| A scale                               | drawing, with an elevation v                                      | view, is required for      | all sign submitta       | ls                        |                    |
|                                       |   |                            |                         |                           | as needed.         |
| 4. DESCRIBE                           | PROJECT – Describe any  | work checked in #2         | and #3 above. A         | BRANDING                  |                    |
| INSTALL TWO NEV                       | NON-ILLUMINATED, WALL-MOUN  | TED SIGNS WITH OPDAT       | ILD GODINI III          |                           |                    |
|                                       |   |                            |                         |                           |                    |
|                                       |   |                            |                         |                           |                    |
|                                       |   | )                          |                         | 4 /E /03                  |                    |
|                                       | -   | $\gamma$                   |                         | DATE: 4/5/23              |                    |
| 5. APPLICAN                           | T'S SIGNATURE   | 1                          |                         | DATE: 4/5/23              |                    |

#### City of Bethlehem, Pennsylvania Historical Architectural Review Board Historic Conservation Commission Checklist

Please use the following checklist to ensure your application is complete. Incomplete submissions shall be returned to the applicant.

# AN ORIGINAL AND 10 COPIES OF APPLICATION AND ALL ACCOMPANYING DOCUMENTATION MUST BE SUBMITTED FOR CASE TO BE HEARD

- 1. PHOTOGRAPHS All submissions MUST have photographs. Provide clear photographs of your structure and the structures on either side of it so we can understand the property as it relates to its neighbors. Close up views of the work to be done can assist us in the review of your project.
- 2. TYPE OF WORK PROPOSED Tell us what you wish to do by checking the appropriate category or
- 3. <u>DRAWINGS</u> Drawings are required for Alterations, renovations, or restoration IF walls or openings in walls (windows, doors) are altered. This includes additions, new structures and signs including location of sign. Scale drawings with an elevation view are required for sign submittals.
- 4. <u>DESCRIPTION OF WORK</u> Provide all information required under this heading. For example, if you are planning to paint your home, add a skylight, and replace the front door, you will need to bring paint chips for each color you plan to use (north side HARB only), and provide manufacturer's descriptions (specifications) and pictures of the skylight and door you plan to use.
- 5. DESCRIBE THE PROJECT Describe your project as clearly and completely as you can.
- 6. SIGNATURE Don't forget to sign and date your application.

#### 2023 HCC

# MEETING THIRD MONDAY OF EACH MONTH AT 6 PM IN TOWN HALL

## DEADLINE FOR SUBMISSION

#### MEETING DATE

| DEADLINE FOR SUBI  | MISSION  |   |
|--|--|---|
| January 3<br>February 6<br>February 27                             | December 27 January 30 February 21 (note change)   | January 23 (note change) February 27 (note change) March 20 April 17 May 15 June 19 July 17 August 21 September 18 October 16 November 20 December 18 |
| March 27<br>April 24<br>May 30 (note change)<br>June 26<br>July 24 | March 20 April 17 May 22 June 19 July 17 August 21 |   |
| August 28<br>September 25<br>October 23<br>November 27             | September 18 October 16 November 20                |   |

#### MEETING FIRST WEDNESDAY OF EACH MONTH AT 5 PM IN TOWN HALL MEETING DATE

## DEADLINE FOR SUBMISSION

## For Demolition/New Construction\*

| December 14 January 11 February 8 March 15 April 12 May 10 June 14 | For Demolition/New Construction  December 7  January 4  February 1  March 1  April 5  May 3  June 7 | January 4 February 1 March 1 April 5 May 3 June 7 July 6 (note change) |
|--|---|--|
| April 12   | April 5<br>May 3  | June 7   |

Please be aware the submission deadline has been changed to 3 weeks prior to the meeting date.

<sup>\*</sup>If the project includes demolition or new construction then the deadline for submission shall be 4 weeks and a meeting is required with City staff and the Historic Officer prior to submission.



# Owner / Landlord Authorization

As owner (or agent of the owner) for the property listed below, I am aware of and give my permission for the procurement of permits and the erection of signage as described in the attached permit application/drawings.

| Address: Subway  Address: PA 18615                        |
|---|
| Owner's Entity Name: Amicus PA LLC                        |
| Address: 414 Webster St. Bethlehem PA 18015               |
| Contact Name: Austin Scoggin                              |
| Contact Phone Number:                                     |
| Contact Email:  |
| Owner / Landlord Signature:  Printed Name: Austin Scoggin |
| $\sim M$  |
| Date: $\frac{9}{\sqrt{24}}$ $\frac{4}{\sqrt{243}}$        |











Fourth Street

ACCT #: 17016

PERMIT

PROPOSED

Page 1

W.ES

ATE:9/6/2022

1, No.-3450007--Pile solum 2, Do.-3470007--Pile solum 3, Pile 32500007--Pile solum 3, Pile 32500007--Pile solum

FRONT OF BUILDING | PHOTO RE-IMAGE

251 Boot Road
Downingtown, PA 19335
L
6 610.518.5881
6 610.518.5244
mico8prosign.net

O-1 Photo Re-Image



# **New Street**

ACCT #: 17016

PERMIT







FRONT OF BUILDING | PHOTO RE-IMAGE

M: ES

SAGNER: PN









O-1 Scale | MTS



Non-Lit FCO Letterset

Fourth Street







All Mounting Hardware to be non-corrosive All Holes & Seams to be Caulked & Sealed

Registered Trademark:
-3M Black vinyl Registration circle decal
applied first surface to 1/8" thick ACM Backer

(8)

Of SUBWAY:
-Flat Cut Out Letterset
-Stud Mounted to Backer Panel

M: ES

ATE: 9/6/2022



Page 3

Non-Lit FCO Letterset

New Street

8'-5"

ACCT #: 17016

PERMIT

Paintone Color:
7548C
Vinyl
3M Manigold #3539-75
CONYR
CONYR
M: 285
M: 285
M: 285
K: 0%
E: 13
HEC 200 Pantone Color:

Marke

Minh:

Minh: Color Pallette | Pantone - Paint

-(g)

(E)

5,- 6 3/4"

Non-Illuminated FCO Letterset

1/4" Thick



Of SUBWAY:
-Flat Cut Out Letterset
-Stud Mounted to Backer Panel

(22) Registered Trademark:
-3M Black vinyl Registration circle decal
applied first surface to 1/8" thick ACM Backer

All Mounting Hardware to be non-corrosive
 All Holes & Seams to be Caulked & Sealed

SIGNER: PN ATE: 9/6/2022 WE ES

PEVISIONS:
1, PN - 19900TT - Period deving per Period.
2, DK - 51900DT - Resid deving per Period.
Period.
Period.
1, DK - 19800DD - Period deving per Period.
Period.
Period. 251 Boot Road
Downingtown, PA 18035
C. 610.518.5881
C. 610.518.5244
C. 610.518.5244

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