

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

|  |                                    |                           |             |                                     |                   |                          |                     |                                     |
|--|------------------------------------|---------------------------|-------------|-------------------------------------|-------------------|--------------------------|---------------------|-------------------------------------|
| FILER IDENTIFICATION NUMBER                                      |                                    | REPORT FILED ON BEHALF OF | CANDIDATE   | <input checked="" type="checkbox"/> | COMMITTEE         | <input type="checkbox"/> | LOBBYIST            | <input type="checkbox"/>            |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST<br>Shawn Martell |                                    |                           |             |                                     |                   |                          |                     |                                     |
| STREET ADDRESS<br>1417 Stehr St                                  |                                    |                           |             |                                     |                   |                          |                     |                                     |
| CITY<br>Bethlehem  |                                    |                           | STATE<br>PA |                                     | ZIP CODE<br>18018 |                          |                     |                                     |
| TYPE OF REPORT (CHECK ONE)                                       | NAME OF OFFICE SOUGHT BY CANDIDATE | DISTRICT NO.              | PARTY       | DATE OF ELECTION                    |                   |                          | FOR OFFICE USE ONLY |                                     |
|  |                                    |                           |             | MO.                                 | DAY               | YEAR                     |                     |                                     |
| 6TH TUESDAY PRE-PRIMARY  |                                    |                           |             |                                     |                   |                          |                     |                                     |
| 2ND FRIDAY PRE-PRIMARY   |                                    |                           |             |                                     |                   |                          |                     |                                     |
| 30 DAY POST-PRIMARY  |                                    |                           |             |                                     |                   |                          |                     |                                     |
| 6TH TUESDAY PRE-ELECTION   |                                    |                           |             |                                     |                   |                          |                     |                                     |
| 2ND FRIDAY PRE-ELECTION  |                                    |                           |             |                                     |                   |                          |                     |                                     |
| 30 DAY POST-ELECTION   |                                    |                           |             |                                     |                   |                          |                     |                                     |
| ANNUAL REPORT  |                                    |                           |             |                                     |                   |                          |                     | <input checked="" type="checkbox"/> |

  

| DATES OF REPORTING PERIOD | <table border="1" style="width:100%; border-collapse: collapse;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>1</td><td>1</td><td>2019</td></tr> </table> | MO.  | DAY | YEAR | 1 | 1 | 2019 | TO | <table border="1" style="width:100%; border-collapse: collapse;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>12</td><td>31</td><td>2019</td></tr> </table> | MO. | DAY | YEAR | 12 | 31 | 2019 |  |
|---------------------------|--|------|-----|------|---|---|------|----|--|-----|-----|------|----|----|------|--|
| MO.                       | DAY  | YEAR |     |      |   |   |      |    |  |     |     |      |    |    |      |  |
| 1                         | 1  | 2019 |     |      |   |   |      |    |  |     |     |      |    |    |      |  |
| MO.                       | DAY  | YEAR |     |      |   |   |      |    |  |     |     |      |    |    |      |  |
| 12                        | 31   | 2019 |     |      |   |   |      |    |  |     |     |      |    |    |      |  |

  

|  |      |
|--|------|
| CASH BALANCE AT END OF REPORTING PERIOD:   | \$ 0 |
| TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: | \$ 0 |

  

|                     |     |                          |    |                          |
|---------------------|-----|--------------------------|----|--------------------------|
| AMENDMENT REPORT?   | YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| TERMINATION REPORT? | YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* did not exceed \$250.00 during the reporting period.

|   |                                    |                           |             |                  |                                     |          |                          |
|---|------------------------------------|---------------------------|-------------|------------------|-------------------------------------|----------|--------------------------|
| FILER IDENTIFICATION NUMBER   |                                    | REPORT FILED ON BEHALF OF | CANDIDATE   | COMMITTEE        | <input checked="" type="checkbox"/> | LOBBYIST | <input type="checkbox"/> |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST<br>Friends of Shawn Martell |                                    |                           |             |                  |                                     |          |                          |
| STREET ADDRESS<br>1417 Stehr St   |                                    |                           |             |                  |                                     |          |                          |
| CITY<br>Bethlehem   |                                    |                           | STATE<br>PA |                  | ZIP CODE<br>18018                   |          |                          |
| TYPE OF REPORT (CHECK ONE)  | NAME OF OFFICE SOUGHT BY CANDIDATE | DISTRICT NO.              | PARTY       | DATE OF ELECTION |                                     |          | FOR OFFICE USE ONLY      |
|   |                                    |                           |             | MO.              | DAY                                 | YEAR     |                          |
| 6TH TUESDAY PRE-PRIMARY   |                                    |                           |             |                  |                                     |          |                          |
| 2ND FRIDAY PRE-PRIMARY  |                                    |                           |             |                  |                                     |          |                          |
| 30 DAY POST-PRIMARY   |                                    |                           |             |                  |                                     |          |                          |
| 6TH TUESDAY PRE-ELECTION  |                                    |                           |             |                  |                                     |          |                          |
| 2ND FRIDAY PRE-ELECTION   |                                    |                           |             |                  |                                     |          |                          |
| 30 DAY POST-ELECTION  |                                    |                           |             |                  |                                     |          |                          |
| ANNUAL REPORT   |                                    |                           |             |                  |                                     |          |                          |

  

|                           |  |     |     |      |    |     |     |      |
|---------------------------|--|-----|-----|------|----|-----|-----|------|
| DATES OF REPORTING PERIOD |  | MO. | DAY | YEAR | TO | MO. | DAY | YEAR |
|                           |  | 1   | 1   | 2019 |    | 12  | 31  | 2019 |

  

|  |             |
|--|-------------|
| CASH BALANCE AT END OF REPORTING PERIOD:   | \$ 6,244.50 |
| TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: | \$ 0        |

  

|                     |     |  |    |  |
|---------------------|-----|--|----|--|
| AMENDMENT REPORT?   | YES |  | NO |  |
| TERMINATION REPORT? | YES |  | NO |  |

**AFFIDAVIT SECTION**

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If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.

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If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED \$250.00 PER PERSON AND ARE TRUE, CORRECT AND COMPLETE.