COMMONWEALTH OF PENNSYLVANIA CAMPAIGN FINANCE/STATEMENT FOR STATEMENT F

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED	CANDIDATE	Сомили	_ 2
NAME OF FILING COMMITTEE, CAI		ON BEHALF OF		-	LOBBYIST :
STREET ADDRESS	OBERT J. DONCHE	7 			
CITY	on Devonshine [) RIVE			
	Bethlehem	PA.		ZIP CODE	·C)tA
(CHECK ONE)	IAME OF OFFICE SOUGHT BY CANDIDATE	DISTRICT NO.	PARTY	DA MO.	TE OF ELECTION
6TH TUESDAY 1.					DAY YEAR
2ND FRIDAY 2.	REPORTING TO	0. DAY YEAR 2 31 2022		FOR	OFFICE USE ONLY
30 DAY 3. POST-PRIMARY	CASH BALANCE AT END	2 1 1			
6TH TUESDAY. 4. PRE-ELECTION	OF REPORTING PERIOD:	\$			•
2ND FRIDAY PRE-ELECTION	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:	\$0=			
30 DAY POST-ELECTION	AMENDMENT YES N	· X			
NNUAL REPORT	TERMINATION YES NO	0			
R 7 ₫ -	AFFIDAVI	T SECTION (
tement is filed on b	ehalf of a Political Committee or Candid	tates's Commit	tin the T		. हिं स्र

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Print Form



## Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

| Filer Identification<br>Number                                                                      | Report Filed By<br>( Mark X) | Candida                            | te                        | Committee | X                                              | Lobbyist                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------|------------------------------|------------------------------------|---------------------------|-----------|------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Filing Committee, Candidate or Lobbyist                                                     | FRI                          | &~DS                               | of B                      | ob Do     | DIOCHEZ.                                       | PAC                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Street Address                                                                                      |                              | 377                                | Dewas                     | HIRE      | DRIVE                                          |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Giv Bethi                                                                                           | ehen                         | State                              | PA.                       | Zip Code  | 18017                                          |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Type of Report (Place x under report type)                                                          |                              |                                    |                           |           |                                                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1-6 <sup>th</sup> Tuesday 2-2 <sup>nd</sup> Friday 3-30 Day Post<br>Pre-Primary Pre-Primary Primary |                              | <sup>nd</sup> Friday<br>- Election | 6-30 Day Post<br>Election | 7- Annual | Special Z <sup>nd</sup> Friday<br>Pre-Election | Special 30 Day<br>Post-Election |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Date Of Election<br>(MM/DD/YYYY)                                                                    | Year                         |                                    | Amendment<br>Report       |           | Termination<br>Report                          |                                 | The state of the s |
| Summary of Receipts and From Date Expenditures                                                      | 10/0/4                       | 20 <b>2</b> 2                      |                           | For       | Office Use Only                                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| A. Amount Brought Forward From Last Report                                                          |                              | 3.58                               |                           |           | <u> </u>                                       |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| B. Total Monetary Contributions and Receipts<br>(From Schedule I)                                   | \$ - 0                       | )                                  |                           |           |                                                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| C: Total Funds Available<br>(Sum of Lines A and B)                                                  | \$ 85,683                    | 58                                 |                           |           |                                                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| D. Total Expenditures<br>(From Schedule III)                                                        | 5 -0                         | _                                  |                           |           |                                                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| E. Ending Cash Balance<br>(Subtract Line D from Line C)                                             | \$ 85,683                    | 158                                |                           |           |                                                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| F. Value of In-Kind Contributions Received<br>(From Schedule II)                                    | \$ -0                        | Á                                  |                           |           |                                                | Seal                            | +                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| G. Unpaid Debts and Obligations<br>(From Schedule IV)                                               | \$ -0-                       |                                    |                           |           |                                                | tary Se                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                     |                              | Affidavit Sect                     | ion de la companyant      |           | 2.2.35                                         | . Notary                        | 함<br>2<br>2<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

## SCHEDULE III

## **Statement of Expenditures**

|                              | to the the state of the particular to the state of the st | owned programme |       |         | GP 600 NOVE - CHANGE TO COMPAGE |  |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------|---------|---------------------------------|--|
| Filer Identification Number: | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | 0 0   |         | $\wedge$                        |  |
| 18,000                       | FRIENDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ට්              | MOK   | DONCHES | 100                             |  |
|                              | LUGOD2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | W ins | DODOUES | h has C                         |  |

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|              |                                        | CONTRACTOR OF THE STATE OF THE |             |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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