

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE	<input type="checkbox"/> LOBBYIST
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>HILLARY G. KWIATEK</b>						
STREET ADDRESS <b>638 SPRING ST.</b>						
CITY <b>BETHLEHEM</b>		STATE <b>PA</b>		ZIP CODE <b>18018 -</b>		
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	
1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION <input checked="" type="checkbox"/> 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT		<b>CITY COUNCIL MEMBER</b> <b>CITY OF BETHLEHEM</b>			<b>D</b>	
		DATE OF ELECTION				
		MO. DAY YEAR		MO. DAY YEAR		
		11 4 25				
		FOR OFFICE USE ONLY				
		DATES OF REPORTING PERIOD				
		MO. DAY YEAR TO MO. DAY YEAR				
		6 9 25 TO 10 20 25				
		CASH BALANCE AT END OF REPORTING PERIOD:		\$ <u>0</u>		
		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$ <u>0</u>		
		AMENDMENT REPORT?		YES	NO	<input checked="" type="checkbox"/>
		TERMINATION REPORT?		YES	NO	<input checked="" type="checkbox"/>

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.	
SWORN TO AND SUBSCRIBED BEFORE ME THIS <u>24th</u> DAY OF <u>October</u> 20 <u>25</u> _____ SIGNATURE MY COMMISSION EXPIRES _____ Commonwealth of Pennsylvania - Notary Seal Lisa E Magyarics, Notary Public Northampton County My Commission Expires June 25, 2027 Commission Number 1193757	SIGNATURE OF PERSON SUBMITTING REPORT <b>HILLARY KWIATEK</b> PRINTED NAME <u>610</u> <u>984-7748</u> AREA CODE DAYTIME TELEPHONE NUMBER

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.	
SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ 20____ _____ SIGNATURE MY COMMISSION EXPIRES _____ MO. DAY YR.	SIGNATURE OF CANDIDATE _____ PRINTED NAME _____ AREA CODE DAYTIME TELEPHONE NUMBER _____

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CAMPAIGN FINANCE STATEMENT

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FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE	1.	COMMITTEE	2. <input checked="" type="checkbox"/>	LOBBYIST	3.	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>HILLARY KWIATEK, FRIENDS OF</b>										
STREET ADDRESS <b>638 SPRING STREET</b>										
CITY <b>BETHLEHEM</b>				STATE <b>PA</b>		ZIP CODE <b>18018</b>				
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.		PARTY		DATE OF ELECTION	
6TH TUESDAY PRE-PRIMARY		CITY COUNCIL MEMBER					D.		MO. DAY YEAR	
2ND FRIDAY PRE-PRIMARY		CITY of BETHLEHEM							11 4 25	
30 DAY POST-PRIMARY										
6TH TUESDAY PRE-ELECTION										
2ND FRIDAY PRE-ELECTION										
30 DAY POST-ELECTION										
ANNUAL REPORT										
		DATES OF REPORTING PERIOD			NO. DAY YEAR		NO. DAY YEAR			
					6 9 25		TO 10 20 25			
		CASH BALANCE AT END OF REPORTING PERIOD:			\$ 968.35					
		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:			\$ 0					
		AMENDMENT REPORT?		YES		NO	<input checked="" type="checkbox"/>			
		TERMINATION REPORT?		YES		NO	<input checked="" type="checkbox"/>			
FOR OFFICE USE ONLY										

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PART I -

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If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
24 DAY OF October 2025

SIGNATURE OF PERSON SUBMITTING REPORT  
DANIEL C. RICH JR.

PRINTED NAME  
DANIEL C. RICH JR.

AREA CODE  
610

DAYTIME TELEPHONE NUMBER  
322-4657

MY COMMISSION EXPIRES  
Lisa E Magvarics, Notary Public  
No. Northampton County  
My Commission Expires June 25, 2027  
Commission Number 1199737

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
24 DAY OF October 2025

SIGNATURE OF CANDIDATE  
HILLARY G. KWIATEK

PRINTED NAME  
HILLARY G. KWIATEK

AREA CODE  
610

DAYTIME TELEPHONE NUMBER  
984-7748

MY COMMISSION EXPIRES  
Lisa E Magvarics, Notary Public  
No. Northampton County  
My Commission Expires June 25, 2027  
Commission Number 1199737