

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| FILER IDENTIFICATION NUMBER | | REPORT FILED ON BEHALF OF | | CANDIDATE | <input checked="" type="checkbox"/> | COMMITTEE | <input type="checkbox"/> | LOBBYIST | <input type="checkbox"/> | | | | | | | | | | |
|---|-----|--|--|-------------|-------------------------------------|-------------------|--------------------------|----------|--------------------------|------|-----|-----|------|----|----|------|---------------------|--|--|
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST HILLARY B. KWIAZEK | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS 638 SPRING STREET | | | | | | | | | | | | | | | | | | | |
| CITY BETHLEHEM | | | | STATE PA | | ZIP CODE 18018 | | | | | | | | | | | | | |
| TYPE OF REPORT (CHECK ONE) | | NAME OF OFFICE SOUGHT BY CANDIDATE | | | DISTRICT NO. | PARTY | DATE OF ELECTION | | | | | | | | | | | | |
| 1. 6TH TUESDAY PRE-PRIMARY | | CITY COUNCILWOMAN | | | | D | MO. DAY YEAR | | | | | | | | | | | | |
| 2. 2ND FRIDAY PRE-PRIMARY | | CITY OF BETHLEHEM | | | | | | | | | | | | | | | | | |
| 3. 30 DAY POST-PRIMARY | | DATES OF REPORTING PERIOD <table border="1"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>1</td> <td>1</td> <td>2022</td> </tr> </table> TO <table border="1"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>12</td> <td>31</td> <td>2022</td> </tr> </table> | | | MO. | DAY | YEAR | 1 | 1 | 2022 | MO. | DAY | YEAR | 12 | 31 | 2022 | FOR OFFICE USE ONLY | | |
| MO. | DAY | YEAR | | | | | | | | | | | | | | | | | |
| 1 | 1 | 2022 | | | | | | | | | | | | | | | | | |
| MO. | DAY | YEAR | | | | | | | | | | | | | | | | | |
| 12 | 31 | 2022 | | | | | | | | | | | | | | | | | |
| 4. 6TH TUESDAY PRE-ELECTION | | CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u> | | | | | | | | | | | | | | | | | |
| 5. 2ND FRIDAY PRE-ELECTION | | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u> | | | | | | | | | | | | | | | | | |
| 6. 30 DAY POST-ELECTION | | AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | | | | | | | | |
| 7. ANNUAL REPORT <input checked="" type="checkbox"/> | | TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | | | | | | | | |

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidate's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.

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|---|--|------------------------------------|---|-------------------------------------|----------------------------------|-----|------|-----|------|---|---|------|--|----|----|------|--|--|--|
| FILER IDENTIFICATION NUMBER | REPORT FILED ON BEHALF OF | CANDIDATE <input type="checkbox"/> | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST <input type="checkbox"/> | | | | | | | | | | | | | | | |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST FRIENDS OF HILLARY KWIAZEK | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS 638 SPRING ST. | | | | | | | | | | | | | | | | | | | |
| CITY BETHLEHEM | | STATE PA | ZIP CODE 18018 - | | | | | | | | | | | | | | | | |
| TYPE OF REPORT (CHECK ONE) 1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT <input checked="" type="checkbox"/> | NAME OF OFFICE SOUGHT BY CANDIDATE CITY COUNCIL MEMBER CITY OF BETHLEHEM | | DISTRICT NO. | PARTY D | DATE OF ELECTION MO. DAY YEAR | | | | | | | | | | | | | | |
| | DATES OF REPORTING PERIOD | | FOR OFFICE USE ONLY | | | | | | | | | | | | | | | | |
| | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>MO.</td><td>DAY</td><td>YEAR</td> <td>TO</td> <td>MO.</td><td>DAY</td><td>YEAR</td> </tr> <tr> <td>1</td><td>1</td><td>2022</td> <td></td> <td>12</td><td>31</td><td>2022</td> </tr> </table> | | MO. | DAY | YEAR | TO | MO. | DAY | YEAR | 1 | 1 | 2022 | | 12 | 31 | 2022 | | | |
| | MO. | DAY | YEAR | TO | MO. | DAY | YEAR | | | | | | | | | | | | |
| | 1 | 1 | 2022 | | 12 | 31 | 2022 | | | | | | | | | | | | |
| | CASH BALANCE AT END OF REPORTING PERIOD: | | \$ <u>167.73</u> | | | | | | | | | | | | | | | | |
| | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: | | \$ <u>0</u> | | | | | | | | | | | | | | | | |
| AMENDMENT REPORT? | | YES | NO | <input checked="" type="checkbox"/> | | | | | | | | | | | | | | | |
| TERMINATION REPORT? | | YES | NO | <input checked="" type="checkbox"/> | | | | | | | | | | | | | | | |

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 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.