

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.*

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input type="checkbox"/>	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST <input type="checkbox"/>
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Committee to Elect David A. Salter</i>					
STREET ADDRESS <i>173+ Seldersville Rd</i>					
CITY <i>Bethlehem</i>		STATE <i>PA</i>	ZIP CODE <i>18015</i>		
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION
	<i>City of Bethlehem Council</i>			<i>D</i>	MO. DAY YEAR <i>5 21 19</i>
1. 6TH TUESDAY PRE-PRIMARY	DATES OF REPORTING PERIOD				FOR OFFICE USE ONLY
2. 2ND FRIDAY PRE-PRIMARY	MO. DAY YEAR <i>6 14 19</i>	TO	MO. DAY YEAR <i>9 18 19</i>		
3. 30 DAY POST-PRIMARY	CASH BALANCE AT END OF REPORTING PERIOD: \$ <i>0.03</i>				
4. 6TH TUESDAY PRE-ELECTION	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <i>0</i>				
5. 2ND FRIDAY PRE-ELECTION	AMENDMENT REPORT?		YES	NO <input checked="" type="checkbox"/>	
6. 30 DAY POST-ELECTION	TERMINATION REPORT?		YES <input checked="" type="checkbox"/>	NO	
7. ANNUAL REPORT					

AFFIDAVIT SECTION

PART I -
 If statement is filed on behalf of a Political Committee or Candidate's Committee, the Treasurer must sign here.

Seal

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FILER IDENTIFICATION NUMBER	REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>				
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Committee to Elect David A Seltzer								
STREET ADDRESS 1731 Seidersville Rd								
CITY Bethlehem		STATE PA	ZIP CODE 18015 -					
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION			
	city of Bethlehem Council			D	MO.	DAY	YEAR	
6TH TUESDAY PRE-PRIMARY <input type="checkbox"/>					5	21	2019	
2ND FRIDAY PRE-PRIMARY <input type="checkbox"/>					FOR OFFICE USE ONLY			
30 DAY POST-PRIMARY <input type="checkbox"/>								
6TH TUESDAY PRE-ELECTION <input type="checkbox"/>								
2ND FRIDAY PRE-ELECTION <input type="checkbox"/>								
30 DAY POST-ELECTION <input type="checkbox"/>								
ANNUAL REPORT <input type="checkbox"/>								
DATES OF REPORTING PERIOD		MC.	DAY	YEAR	TO	MC.	DAY	YEAR
		6	13	19		9	17	19
CASH BALANCE AT END OF REPORTING PERIOD:				\$	0			
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:				\$	0			
AMENDMENT REPORT?		YES		NO	<input checked="" type="checkbox"/>			
TERMINATION REPORT?		YES	<input checked="" type="checkbox"/>	NO				

AFFIDAVIT SECTION

PART J -
 If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.