

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

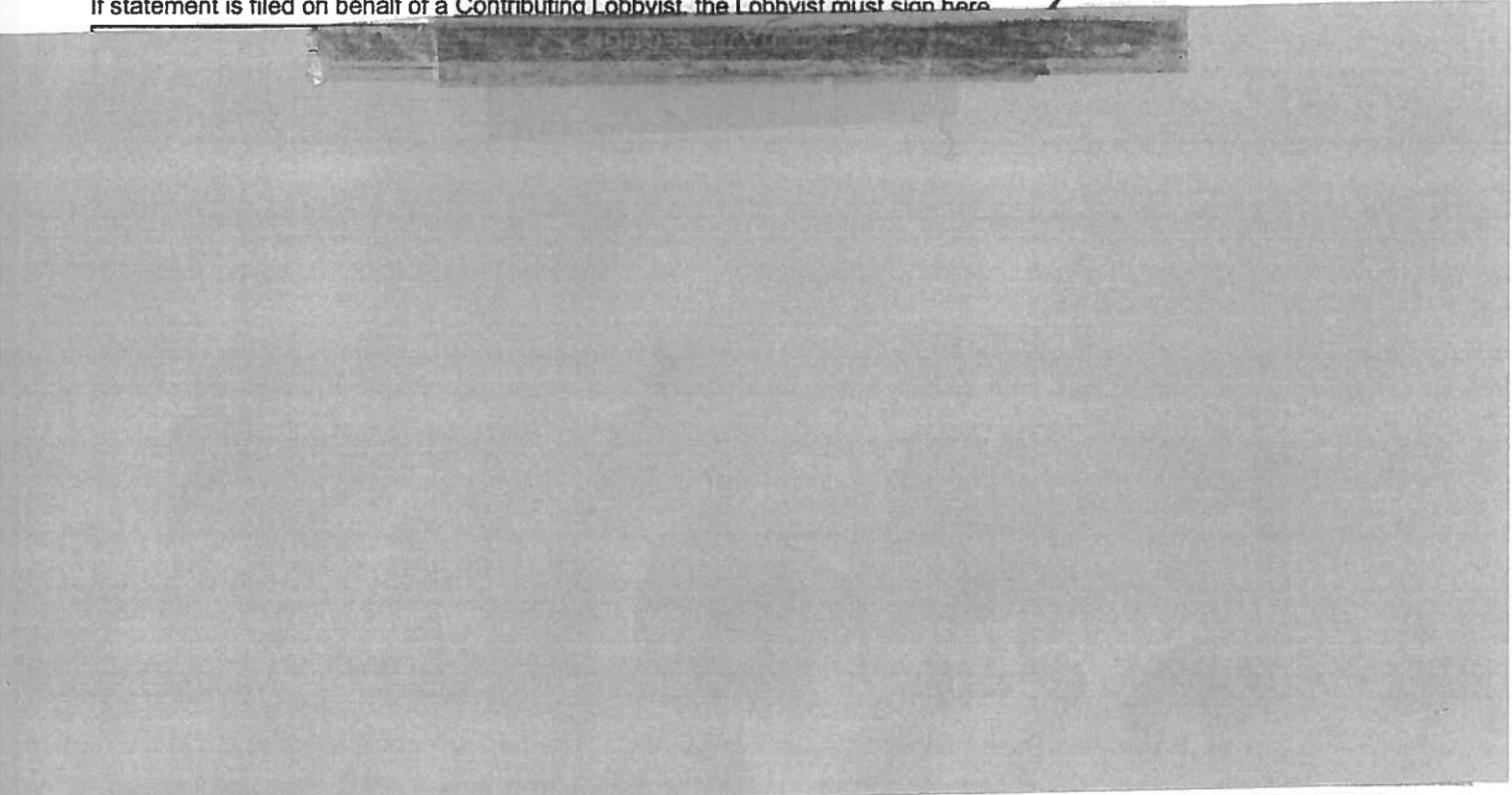
File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST ADAM WALDRON						
STREET ADDRESS 511 2ND AVE						
CITY BETHLEHEM			STATE PA	ZIP CODE 18018 -		
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.	PARTY	DATE OF ELECTION
6TH TUESDAY PRE-PRIMARY	1. Bethlehem City Council			-	D	MO: DAY YEAR
2ND FRIDAY PRE-PRIMARY	2.					
30 DAY POST-PRIMARY	3.					
6TH TUESDAY PRE-ELECTION	4.					
2ND FRIDAY PRE-ELECTION	5.					
30 DAY POST-ELECTION	6.					
ANNUAL REPORT	7. <input checked="" type="checkbox"/>					
DATES OF REPORTING PERIOD		MO. DAY YEAR	TO	MO. DAY YEAR	FOR OFFICE USE ONLY	
		1 1 19		12 31 19		
CASH BALANCE AT END OF REPORTING PERIOD:		\$	0			
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$	0			
AMENDMENT REPORT?	YES		NO	<input checked="" type="checkbox"/>		
TERMINATION REPORT?	YES		NO	<input checked="" type="checkbox"/>		

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.



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NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Friends of Adam Waldron							
STREET ADDRESS 511 2nd Ave							
CITY Bethlehem		STATE PA		ZIP CODE 18018 -			
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY		DATE OF ELECTION	
	Bethlehem City Council		-	D		MO. DAY YEAR	
1. 6TH TUESDAY PRE-PRIMARY	DATES OF REPORTING PERIOD		MO. DAY YEAR		FOR OFFICE USE ONLY		
2. 2ND FRIDAY PRE-PRIMARY	MO. DAY YEAR		MO. DAY YEAR				
3. 30 DAY POST-PRIMARY	1 1 19		to 12 31 19				
4. 6TH TUESDAY PRE-ELECTION	CASH BALANCE AT END OF REPORTING PERIOD:		\$ 0				
5. 2ND FRIDAY PRE-ELECTION	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$ 0				
6. 30 DAY POST-ELECTION	AMENDMENT REPORT?		YES	NO			<input checked="" type="checkbox"/>
7. ANNUAL REPORT	TERMINATION REPORT?		YES	NO			<input checked="" type="checkbox"/>

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I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED THE AMOUNT PERMITTED BY LAW (\$250.00)