

**RESOLUTION NO. 2024-\_\_\_\_\_**  
Authorization For Use Permit Agreement

BE IT RESOLVED by the Council of the City of Bethlehem that the Mayor and the Controller and/or such other City officials as deemed appropriate by the City Solicitor, are hereby authorized to execute a Use Permit Agreement and such other agreements and documents as are deemed by the City Solicitor to be necessary and/or related thereto, according to the terms and conditions indicated therein and made a part hereof, with the following named permittee, for the uses and purposes indicated below:

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|----|--|--|
| 1. | Name of Permittee:                     | Greater Lehigh Valley Chamber of Commerce, by and through its Downtown Bethlehem Association   |
| 2. | Name of Co-Permittee<br>Joining Party: | Redevelopment Authority of the City of Bethlehem   |
| 3. | Premises:                              | <ul style="list-style-type: none"><li>(1) City Property along Main Street adjacent to the Moravian Blacksmith Shop (also known as “the Smithy”) (as shown outlined and hatched on the Exhibit Map attached to the Agreement);</li><li>(2) Nevin Place right-of-way and W. Walnut Street parcel known as Tax Parcel Number P6NE1D-10-5A 0204E, both of which are adjacent to the Sun Inn Courtyard (see Exhibit Map attached to the Agreement); and</li><li>(3) Redevelopment Authority owned Parcel P6NE1D-10-4 0204E located in Sun Inn Courtyard, per Joinder Addendum (see Exhibit Map attached to the Agreement)</li></ul> |
| 4. | Purpose:                               | 2024 Christmas City Village  |
| 5. | Duration:                              | October 28, 2024 through January 3, 2025 (*with extension to January 7, 2025 should take-down be delayed due to inclement weather)   |
| 6. | Event Dates:                           | November 15-17, November 22-24, November 29-December 1, December 6-8, December 13-15, and December 20-22, 2024 on Fridays and Saturdays from 12:00 noon to 8:00 pm, and on Sundays from 12:00 noon to 6:00 pm (*Times subject to change as authorized by Chamber/DBA and communicated to vendors)  |

Sponsored by \_\_\_\_\_  
\_\_\_\_\_

ADOPTED by Council this       day of       , 2024.

ATTEST: \_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk