

**CITY OF BETHLEHEM**  
**INTER-DEPARTMENTAL CORRESPONDENCE**

**SUBJECT:** Request for Approval by City Council of Contract Award or Contract Price Increase Pursuant to City Ordinance, Article 121.05 (a)

Project or Contract Reference: 2023 53 WWTP Electrical Repairs

**TO:** City Council, all members, and Council Solicitor

**FROM:** Edward J. Boscola, P.E.  
Director of Water & Sewer Resources

**DATE:** January 10, 2024

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On behalf of the Administration, pursuant to City Ordinances, Article 121.05, I request City Council's approval of the following recommendation of the referenced contract award or price increase.

- Check Type of Contract or Change:

  X   The contract is for over \$50,000 and required to be bid under the Third Class City Code. We have advertised the above referenced project and received qualified bids. We recommend award of the contract to the bidder identified and for the reasons stated below.

       The recommendation is for a price increase of 10% or more for an existing contract over \$50,000 that was previously bid and awarded under the Third Class City Code.

       The contract is for the engagement of professional services. We have received a proposal for professional services in connection with above referenced project.

- Is the contract appropriation or price increase included in this year's budget?   X   yes        no

- Identify contract funding sources (general fund, grants, loans, etc.....):

*Sewer Capital Fund – Account # 008A-88012*

- The name and address of the recommended Contractor/Professional Service Provider:

*Brendan Stanton, Inc. dba BSI Electrical Contractors  
416 Stump Rd  
Montgomeryville, PA 18936*

- Term of contract or estimated completion date, subject to standard extensions:

*Substantial Completion – June 5, 2024 (est.) / Final Completion – July 5, 2024 (est.)*

- Description of project or scope of services to be provided:

Complete all work items for the WWTP Electrical Repairs Project to replace multiple aging electrical components & systems. This shall include replacing approx. 1,025 LF of feeder cables, insulators in Substation 3, and high voltage circuit breakers in Substations 1 & 2.

- State the actual or estimated price to the City or the proposed Department budget allowance for the initial term; and state payment rate per unit of service if applicable:

Bid Contract Amount - \$405,540.00

- Number of renewal term options and duration of each renewal, if any:

N/A

- Maximum dollar value of all renewals provided for beyond the original term as if all renewals were exercised:


N/A

- Reasons for recommendation of Administration and Council approval of contract:

Owner has identified conditions of various electrical components which necessitate replacement to ensure continued operation in good working order. BSI was determined to be the lowest responsible bidder.

Please approve this recommendation by passing the accompanying resolution. A vote of final approval is requested at the first City Council agenda listing of this matter.

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By:   
Department Head

Copies To: Mayor  
Director of Administration  
Director of Budget and Finance  
Law Bureau  
Purchasing Bureau  
Controller  
Project Manager  
Attachment: proposed resolution

RESOLUTION NO. \_\_\_\_\_

Authorization for Contract or Amendment under Article 121.05(a)

BE IT RESOLVED by the Council of the City of Bethlehem that the Mayor and the Controller and/or such other City officials as deemed appropriate by the City Solicitor, are hereby authorized to execute a Contract or Amendment and such other agreements and documents as are deemed by the City Solicitor to be necessary and/or related thereto, with the following named contractor, for the uses and purposes indicated in the supporting Recommendation of Award of Bid or Contract.

1. Name of Contractor:

Brendan Stanton, Inc. dba BSI Electrical Contractors  
416 Stump Rd  
Montgomeryville, PA 18936

2. Project or Contract Reference:

2023 53 WWTP Electrical Repairs

Sponsored by \_\_\_\_\_  
\_\_\_\_\_

ADOPTED by Council this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
President of Council

ATTEST:

\_\_\_\_\_  
City Clerk