

DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

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Subject:

Records Destruction Resolution

To:

Michael Colon, Council President

From:

Tiffany Wismer, DCED Business Manager

Date:

February 9, 2024

Attached to this memorandum is a proposed resolution for Council's consideration. Council previously adopted the Municipal Records Retention Act. That Act contains a schedule for the destruction of records. By adopting the Act, council obligated the City to follow that schedule.

Community and Economic Development - Administration Bureau would like to destroy the records listed on the attached exhibit. I have reviewed the Act and the records fall within categories where destruction is permitted.

I would request that Council pass the resolution so that the records can be destroyed. Please contact me should you require a further explanation.

Copies To: Robert Vidoni

Laura Collins



RESOLUTION NO. 2024-___

| BE IT RESOLVED by the Council of the Opennsylvania, That | City of Bethlehem, Northampton County, | | |
|---|--|--|--|
| WHEREAS, by virtue of Resolution No the City of Bethlehem declared its intent to follow disposition of records as set forth in the Municipal 2024, and, | the schedules and procedures for the | | |
| WHEREAS, in accordance with Act 428 of be approved by resolution of the governing body o | 1968, each individual act of disposition shall f the municipality; | | |
| NOW, THEREFORE, BE IT RESOLVED Northampton County, Pennsylvania, in accordance Manual, hereby authorizes the disposition of the fo | with the above cited Municipal Records | | |
| Office: Office of Community and Economic | ic Development | | |
| See Exhibit A | | | |
| Sponsored by: | | | |
| | | | |
| ADOPTED by Council this day of | 2024. | | |
| ATTEST: | President of Council | | |
| City Clerk | | | |
| | | | |

EXHIBIT A

DEPARTMENT OF Community & Economic Development/ Code Enforcement Records to be Approved for Destruction

| DESCRIPTION OF RECORDS | YEAR (S) | BOX SIZE LxWxH | # OF BOXES | RECORDS MANUAL SECTION |
|--|----------|-------------------|---------------|------------------------------|
| CDBG/HOME Payment Vouchers & Revolving Loan Fund Bank Statements | 2016 | 15X12X10 | 2 | FN-25 |