## CITY OF BETHLEHEM

## Department of Community and Economic Development Interoffice Memo

TO:

Michael Colon, President of Council

FROM:

Laura Collins, Director, Department of Community and Economic Development

RE:

Local Share Authority (LSA) grant for Rose Garden Park

Attached is a draft of a resolution to support the submission of a Local Share Authority (LSA) grant request for the Rose Garden Park in the amount of \$284,870.

The scope of work for this project includes partial extension of walking paths, extension of water service, additional trees and landscaping, completion of the extension of electrical conduit and the installation of new light fixtures. This scope of work completes all work originally anticipated for completion through a prior DCNR grant. The combination of rising costs and previously limited funding did not allow for completion of final design. This proposal completes anticipated capital improvements for the Rose Garden Park.

The LSA grant must be submitted by September 30.

Please place this resolution on the September 19 meeting agenda for review and consideration.

DATE: 9/14/2023

Laura Collins, Director

Department of Community and Economic Development

CC: Alicia

Alicia Miller Karner

Darlene Heller

## RESOLUTION NO. 2023-\_\_\_\_

requests a Lehigh/Northampton County Loc	nem of Lehigh and Northampton Counties hereby al Share Assessment grant of \$284,870 from the used for capital improvements at the Rose Garden
as the official(s) to execute all documents ar	plicant does hereby designate Appropriate Officers and agreements between the City of Bethlehem and facilitate and assist in obtaining the requested grant.
Counties, PA, hereby certify that the forgoin	e City of Bethlehem, Lehigh and Northampton ng is a true and correct copy of a Resolution duly othlehem at a regular meeting held this
day of, 2023, and said Resolution Bethlehem and remains in effect as of this day	ution has been recorded in the Minutes of the City of ate.
IN WITNESS THEREOF, I affix my hand a day of, 20	and attach the seal of the City of Bethlehem this 023.
Sponsored by:	/s/
	/s/
ADOPTED by Counc	il this 19 <sup>th</sup> day of September, 2023.
	/s/
	President of Council
ATTEST:	
/s/ City Clerk	