

CITY OF BETHLEHEM

DEPARTMENT OF FIRE INTEROFFICE MEMORANDUM

TO: Michael G. Colon, Council President

FROM: Warren Achey, Fire Chief

RE: Records Destruction Resolution

DATE: March 16, 2023

Attached to this memorandum is a proposed resolution for Council's consideration. Council previously adopted the Municipal Records Retention Act. That Act contains a schedule for the destruction of records. By adopting the Act, Council obligated the City to follow that schedule.

The Fire Department would like to destroy the records listed on the attached exhibit. I have reviewed the Act and the records fall within categories where destruction is permitted.

I would request that Council pass the resolution so that the records can be destroyed. Please contact me should you require a further explanation.

WA/mob
Attachment
cc:

file/xc

By: 
Title: Fire Chief

EXHIBIT A

**DEPARTMENT OF FIRE
Records to be Approved for Destruction**

<u>DESCRIPTION OF RECORDS</u>	<u>YEAR(S)</u>	<u>BOX SIZE</u> L x W x H	<u># OF</u> <u>BOXES</u>	<u>RECORDS</u> <u>MANUAL</u> <u>SECTION</u>
Inspection Reports	1990-2013	18" X 10.5" X 9"	1	FR-9
Permits	1989 – 2019		1	FR-13
Incident Reports	1989-2019			FR-6
Payroll Records	2018-2019		1	PL-14
Invoices	2014-2015		1	FR-13

RESOLUTION NO. 2023-_____

BE IT RESOLVED by the Council of the City of Bethlehem, Northampton County, Pennsylvania, That

WHEREAS, by virtue of Resolution No. 2023-_, adopted April 4, 2023, the City of Bethlehem declared its intent to follow the schedules and procedures for the disposition of records as set forth in the Municipal Records Manual approved on December 16, 2008, and,

WHEREAS, in accordance with Act 428 of 1968, each individual act of disposition shall be approved by resolution of the governing body of the municipality;

NOW, THEREFORE, BE IT RESOLVED that Council of the City of Bethlehem, Northampton County, Pennsylvania, in accordance with the above cited Municipal Records Manual, hereby authorizes the disposition of the following public records:

Office: Fire

See Exhibit A

Sponsored by _____

ADOPTED by Council this 4th day of April, 2023.

President of Council

ATTEST:

City Clerk

