

RESOLUTION NO. 2023-_____

HOME-ARP Allocation Plan - 2021 Action Plan Substantial Amendment

WHEREAS, the U.S. Department of Housing and Urban Development (“HUD”) granted the City of Bethlehem, Pennsylvania (“City”) \$1,404,987 in American Rescue Plan Program funding (“HOME-ARP Grant”) that may be used for the acquisition and development of a non-congregate shelter;

WHEREAS, on behalf of the City Administration, the Department of Community and Economic Development (“Administration”) prepared a HOME-ARP Grant allocation plan (“Allocation Plan”) that would allocate the grant funds to costs related to the future acquisition and development of a non-congregate shelter and wishes to submit such plan to HUD;

WHEREAS, in order for the Administration to submit the Allocation Plan to HUD, it must also submit a procedural Substantial Amendment (“Amendment”) to the City’s program year 2021 Community Development Block Grant and HOME Investment Partnerships Program Annual Action Plan (“2021 Action Plan”) to assign the federal grant funds to a program year based on the legislative origin year of the funding; and

WHEREAS, the Administration prepared an Amendment to its 2021 Action Plan to enable the submission of its Allocation Plan to HUD and held a public hearing on the Amendment on February 9, 2023, and made the Amendment available for public display and comment, including without limitation at www.bethlehem-pa.gov, during the following comment period: December 30, 2022, through January 29, 2023.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BETHLEHEM:

1. That the Amendment, amending the City’s 2021 Action Plan for the period from January 1, 2021 to December 31, 2021, and enabling submission of the HOME-ARP Allocation Plan to HUD, is hereby approved and authorized for submission.
2. That the Mayor is hereby authorized to provide the necessary assurances and certifications to submit the Amendment to HUD.

Sponsored by: /s/ _____
/s/ _____

ADOPTED by Council this ___ day of March, 2023

/s/ _____
President of Council

ATTEST:
/s/ _____
City Clerk