## CITY OF BETHLEHEM INTER-DEPARTMENTAL CORRESPONDENCE

| SUBJECT:      | Request for Approval by City Council of Contract Award or Contract Price Increase Pursuant to City Ordinance, Article 121.05 (a)                                                                                                                   |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|               | Project or Contract Reference: 2022 55 Disposal of City Waste                                                                                                                                                                                      |
| TO:           | City Council, all members, and Council Solicitor                                                                                                                                                                                                   |
| FROM:         | Michael Alkhal, P.E., Director of Public Works & City Engineer                                                                                                                                                                                     |
| DATE:         | January 26, 2023                                                                                                                                                                                                                                   |
|               | the Administration, pursuant to City Ordinances, Article 121.05, I request City proval of the following recommendation of the referenced contract award or price                                                                                   |
| • Check Ty    | pe of Contract or Change:                                                                                                                                                                                                                          |
| Code. We      | The contract is for over \$50,000 and required to be bid under the Third-Class City have advertised the above referenced project and received qualified bids. We advant of the contract to the bidder identified and for the reasons stated below. |
|               | the recommendation is for a price increase of 10% or more for an existing contract 000 that was previously bid and awarded under the Third-Class City Code.                                                                                        |
| proposal f    | e contract is for the engagement of professional services. We have received a for professional services in connection with above referenced project. We ad award of the contract to:                                                               |
| • Is the cont | tract appropriation or price increase included in this year's budget? X yesno                                                                                                                                                                      |
| • Identify co | ontract funding sources (general fund, grants, loans, etc):                                                                                                                                                                                        |
| 0503-4204     | 47 and 0508-42047                                                                                                                                                                                                                                  |
| • The name    | and address of the recommended Professional Service Provider are:                                                                                                                                                                                  |
| 2335 App      | n Landfill Company<br>lebutter Road<br>n, PA 18015                                                                                                                                                                                                 |
| • Term of c   | ontract or estimated completion date, subject to standard extensions: The contract                                                                                                                                                                 |

shall run from the Notice to Proceed until December 31, 2025.

• Description of project or scope of services to be provided:

This is a goods and services contract for the disposal of municipal solid waste and unscreened street sweepings generated by the Bureau of Grounds Maintenance and Bureau of Streets Maintenance through-out the year.

• State the actual or estimated price to the City or the proposed Department budget allowance for the initial term; and state payment rate per unit of service if applicable:

| DESCRIPTION                 | QTY |    | UNIT COST            | TOTAL     |
|-----------------------------|-----|----|----------------------|-----------|
| 2023 Disposal Fees          |     |    |                      |           |
| Municipal Solid Waste       | 458 | TN | \$63.60              | \$29,150  |
| Unscreened Street Sweepings | 322 | TN | \$63.60              | \$20,352  |
|                             |     |    | TOTAL                | \$49,502  |
| 2024 Disposal Fees          |     |    |                      |           |
| Municipal Solid Waste       | 460 | TN | \$67.42              | \$31,013  |
| Unscreened Street Sweepings | 325 | TN | \$67.42              | \$21,912  |
|                             |     |    | TOTAL                | \$52,925  |
| 2025 Disposal Fees          |     |    |                      |           |
| Municipal Solid Waste       | 460 | TN | \$69.44              | \$31,943  |
| Unscreened Street Sweepings | 325 | TN | \$69.44              | \$22,568  |
|                             |     |    | TOTAL                | \$54,511  |
|                             |     |    | Three Years<br>TOTAL | \$156,938 |

• Number of renewal term options and duration of each renewal, if any:

Initial contract term will cover calendar years 2023, 2024, and 2025. The City has the option to renew the contract for three (3) additional two-year terms with mutual consent of both parties.

- Maximum dollar value of all renewals provided for beyond the original term as if all renewals were exercised: N/A
- Reasons for recommendation of Administration and Council approval of contract:

Two proposals were received, Bethlehem Landfill Company is the lowest responsible bidder. The City recommends award of the contract to Bethlehem Landfill Company.

Please approve this recommendation by passing the accompanying resolution. A vote of final approval is requested at the first City Council agenda listing of this matter.

By:

Title: Director of Public Works

Copies To: Mayor

Director of Administration Director of Budget and Finance

Law Bureau

Purchasing Bureau

Controller

Project Manager

Attachment: proposed resolution

| RESOLUTION NO. |  |
|----------------|--|
|----------------|--|

## Authorization for Contract or Amendment under Article 121.05(a)

BE IT RESOLVED by the Council of the City of Bethlehem that the Mayor and the Controller and/or such other City officials as deemed appropriate by the City Solicitor, are hereby authorized to execute a Contract or Amendment and such other agreements and documents as are deemed by the City Solicitor to be necessary and/or related thereto, with the following named contractor, for the uses and purposes indicated in the supporting Recommendation of Award of Bid or Contract dated

|      | 1.   | Name of Contractor: Bethlehem Landfill Company                |   |  |  |  |
|------|------|---------------------------------------------------------------|---|--|--|--|
|      | 2.   | Project or Contract Reference: 2022 55 Disposal of City Waste |   |  |  |  |
|      |      | Sponsored by                                                  | _ |  |  |  |
|      |      |                                                               | _ |  |  |  |
|      | ADO  | PTED by Council this day of, 20_                              |   |  |  |  |
|      |      | President of Council                                          | _ |  |  |  |
| ATTI | EST: |                                                               |   |  |  |  |
|      |      |                                                               |   |  |  |  |

City Clerk