CITY OF BETHLEHEM INTER-DEPARTMENTAL CORRESPONDENCE

SUBJECT:	Request for Approval by City Council of Contract Award or Contract Price Increase Pursuant to City Ordinance, Article 121.05 (a)
	Project or Contract Reference: 2022 18 1111 Johnston Detention Basin Improvements
то:	City Council, all members, and Council Solicitor
FROM:	Michael Alkhal, P.E. Director of Public Works / City Engineer
DATE:	January 13, 2022
	the Administration, pursuant to City Ordinances, Article 121.05, I request City proval of the following recommendation of the referenced contract award or price
• Check Ty	pe of Contract or Change:
Code. We	the contract is for over \$50,000 and required to be bid under the Third Class City have advertised the above referenced project and received qualified bids. We and award of the contract to the bidder identified and for the reasons stated below.
	he recommendation is for a price increase of 10% or more for an existing contract 000 that was previously bid and awarded under the Third Class City Code.
XT	The contract is for the engagement of professional service.
• Is the con	tract appropriation or price increase included in this year's budget? X yesno
• Identify c	ontract funding sources (general fund, grants, loans, etc):
Storm Wa	nter Fund-Department Contracts: 012A-42047
• The name	and address of the recommended Professional Service Provider are:
501 Allen	Rowland & Grubic, INC. dale Road, Suite 203 russia, PA 19406
• Term of c	ontract or estimated completion date, subject to standard extensions:
90 days	

• Description of project or scope of services to be provided:

The existing detention basin located at 1111 Johnston Drive at the intersection of Johnston Drive and Beaufort Drive has over the years developed several sink holes within its premises that were repaired with concrete flowable fill. This has affected the permeability of the swale within the basin. The swale also has an improperly modified outlet due to past clogging. This professional services contract is to perform a detailed geotechnical analysis and hydraulic and hydrologic analysis to identify the potential for continuing sinkhole activities, identify measures to mitigate future sinkhole activities, and design the required improvement to the basin to recover original intended use and advance to construction.

• State the actual or estimated price to the City or the proposed Department budget allowance for the initial term; and state payment rate per unit of service if applicable:

\$23,859.00

• Number of renewal term options and duration of each renewal, if any:

N/A

 Maximum dollar value of all renewals provided for beyond the original term as if all renewals were exercised:

N/A

• Reasons for recommendation of Administration and Council approval of contract:

We solicited four (4) and received three (3) proposals ranging in price from \$23,859 to \$29,000. Herbert, Rowland & Grubic, Inc.'s. proposal was the most responsive in meeting the project scope/needs and have demonstrated substantial project experience/expertise with similar projects.

Please approve this recommendation by passing the accompanying resolution. A vote of final approval is requested at the first City Council agenda listing of this matter.

By:

Department Head

Copies To: Mayor

Director of Administration Director of Budget and Finance

Law Bureau

Purchasing Bureau

Controller

Chief of Engineering

Project Manager, Sara Aldarondo

Attachment: proposed resolution

RESOLUTION NO.	
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Authorization for Contract or Amendment under Article 121.05(a)

BE IT RESOLVED by the Council of the City of Bethlehem that the Mayor and the Controller and/or such other City officials as deemed appropriate by the City Solicitor, are hereby authorized to execute a Contract or Amendment and such other agreements and documents as are deemed by the City Solicitor to be necessary and/or related thereto, with the following named contractor, for the uses and purposes indicated in the supporting Recommendation of Award of Bid or Contract dated

- 1. Name of Contractor: Herbert, Rowland & Grubic, INC.
- 2. Project or Contract Reference: 2022 18 1111 Johnston Detention Basin Improvements

Sponsored	d by	
ADOPTED by Council this	_ day of	, 20
ATTEST:	President of Council	
City Clerk		