

## CITY OF BETHLEHEM

10 East Church Street, Bethlehem, Pennsylvania 18018-6025

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## INTEROFFFICE MEMORANDUM

To: Adam W. Waldron, President of Council

From: Eric R. Evans, Business Administrator

RE: Request for Resolution of Support

Date: September 29, 2020

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Attached to this memo, please find a draft resolution in support of a grant application for the Lehigh/Northampton Local Share Program offered through the PA Department of Community and Economic Development. We are requesting \$162,035 to support the improvements at the golf course.

In 2018 Council approved a grant application for \$225,000 to fund equipment that will protect, enhance, and preserve the investment made at the course. Of that request, \$75,000 was awarded. This application is to request funding for the remainder of the equipment.

Cc: Robert J. Donchez, Mayor William P. Leeson, Esq., City Solicitor

Lawrence Kelchner, Golf Course General Manager Mark W. Sivak, Director of Budget and Finance

George Yasso, Controller

## **RESOLUTION NO. 2020-**

WHEREAS, the City of Bethlehem is desirous of obtaining funds from the PA Department of Community and Economic Development in the amount of \$162,035 to improve the Bethlehem Municipal Golf Course; and

WHEREAS, the City of Bethlehem has prepared a grant application for such funds; and

WHEREAS, the City of Bethlehem will assume the provision of the full local share of project costs; and

WHEREAS, the City of Bethlehem will reimburse the Commonwealth for the State's share of any expenditures found by DCED to be ineligible;

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BETHLEHEM:

- 1. That the grant application for the Lehigh/Northampton Counties Local Share Grant Program from the City of Bethlehem to improve the Bethlehem Municipal Golf Course is approved.
- 2. That the Mayor and the Controller of the City of Bethlehem are authorized to provide the necessary assurances and certifications to the P.A. Department of Community and Economic Development for the grant execution and implementation.

|                                | Sponsored by: |         |                      |
|--------------------------------|---------------|---------|----------------------|
| <b>ADOPTED</b> by Council this | day of        | , 2020. |                      |
| ATTEST:  City Clerk            |               | -       | President of Council |