

CITY OF BETHLEHEM
INTER-DEPARTMENTAL CORRESPONDENCE

SUBJECT: Request for Approval by City Council of Contract Award or Contract Price Increase Pursuant to City Ordinance, Article 121.05 (a)

Project or Contract Reference: Shady Lane Public Well Water System Manganese Reduction

TO: City Council, all members, and Council Solicitor

FROM: Edward J. Boscola, P.E., Director of Water and Sewer Resources

DATE: April 15, 2020

On behalf of the Administration, pursuant to City Ordinances, Article 121.05, I request City Council's approval of the following recommendation of the referenced contract award or price increase.

- Check Type of Contract or Change:

_____ The contract is for over \$50,000 and required to be bid under the Third Class City Code. We have advertised the above referenced project and received qualified bids. We recommend award of the contract to the bidder identified and for the reasons stated below.

_____ The recommendation is for a price increase of 10% or more for an existing contract over \$50,000 that was previously bid and awarded under the Third Class City Code.

✓ The contract is for the engagement of professional services. We have received five (5) proposals for professional services in connection with above referenced project. We recommend award of the contract to Suburban Water Technology, Inc.

- Is the contract appropriation or price increase included in this year's budget? ✓yes ___no

2020 Water Capital Fund – Shady Lane Manganese Treatment

- Identify contract funding sources (general fund, grants, loans, etc.....):

Account #007A-77062 – Water Capital

- The name and address of the recommended Professional Service Provider is:

Suburban Water Technology, Inc.
1697 Swamp Pike
Gilbertsville, PA 19525

- Term of contract or estimated completion date, subject to standard extensions:

The contract shall run to December 31, 2020.

- Description of project or scope of services to be provided:

Provide professional consulting services to design and test a manganese treatment system for the City's Shady Lane Public Well Water System located in East Allen Township. Submit Construction Permit Application as required to the PA DEP.

- State the actual or estimated price to the City or the proposed Department budget allowance for the initial term; and state payment rate per unit of service if applicable:

2020 Water Capital - \$26,125

- Number of renewal term options and duration of each renewal, if any:

None


- Maximum dollar value of all renewals provided for beyond the original term as if all renewals were exercised:

\$26,125

- Reasons for recommendation of Administration and Council approval of contract:

The Shady Lane drinking water system requires treatment to keep manganese levels below the Maximum Contaminant Level of 0.3 mg/L. Manganese is considered a secondary contaminant by PaDEP. Suburban Water Technology, Inc. provided the most practicable and cost effective solution.

Please approve this recommendation by passing the accompanying resolution. A vote of final approval is requested at the first City Council agenda listing of this matter.

By: 
Department Head

Copies To: Mayor
Director of Administration
Director of Budget and Finance
Law Bureau
Purchasing Bureau
Controller
Attachment: proposed resolution

RESOLUTION NO. _____

Authorization for Contract or Amendment under Article 121.05(a)

BE IT RESOLVED by the Council of the City of Bethlehem that the Mayor and the Controller and/or such other City officials as deemed appropriate by the City Solicitor, are hereby authorized to execute a Contract or Amendment and such other agreements and documents as are deemed by the City Solicitor to be necessary and/or related thereto, with the following named contractor, for the uses and purposes indicated in the supporting Recommendation of Award of Bid or Contract dated April 15, 2020:

1. Name of Contractor: Suburban Water Technology, Inc.
2. Project or Contract Reference: Shady Lane Public Well Water System Manganese Reduction

Sponsored by _____

ADOPTED by Council this _____ day of _____, 20____.

President of Council

ATTEST:

City Clerk