

COMPL: _____

INSPECTOR: _____

C/O: _____

FEE _____

REVIEW: _____

PAID _____

APPLICATION DATE: _____

REQUESTED BY: _____

LOCATION: _____

ADDRESS: _____

OWNER: _____

ADDRESS: _____

PHONE NUMBER: _____

REMARKS: _____

PHONE NO: _____

DATE/TIME: _____

- () PROVIDE SMOKE DETECTOR IN _____ BASEMENT ____ 1ST FLOOR ____ 2ND FLOOR ____ 3RD FLOOR
- () PROVIDE SMOKE DETECTORS IN ALL BEDROOMS _____
- () PROVIDE GRIPPABLE HANDRAILS TO ____ BASEMENT ____ 2ND FLOOR ____ 3RD FLOOR ____ EXTERIOR ____ OTHER
- () INSTALL GROUNDED 15 OR 20 AMP GFI IN _____ BATHROOM(S) _____ POWDER ROOM(S)
- () ALL OUTLETS ON LIGHT FIXTURES /BATH CABINETS MUST BE DISCONNECTED: _____
- () ALL EXISTING KITCHEN COUNTER TOP RECEPTACLES MUST BE GROUNDED 15 OR 20 AMP GFCI PROTECTED
- () ALL KITCHEN AREAS SHALL HAVE (2) ACCESSIBLE 15 OR 20 AMP GFCI PROTECTED RECEPTACLES AT COUNTER TOP HEIGHT
- () ALL EXISTING RECEPTACLES LOCATED WITHIN 6' ON EITHER SIDE OF AN AUXILIARY SINK SHALL BE GROUNDED 15 OR 20 AMP GFCI PROTECTED
- () PROVIDE PERMANENT LIGHT FIXTURE TO EXTERIOR OF DOOR/STEP ____ FRONT ____ BACK ____ SIDE
- () PIPE WATER HEATER/BOILER TP VALVE AND EXTEND IT TO WITHIN 6" FROM THE FLOOR-USE ¾" PIPE
- () UPDATE ELECTRICAL SERVICE TO A MINIMUM OF 100 AMPS AND REWIRE TO MEET NEC
- () GFCI PROTECT EXTERIOR OUTLET(S) AND PROVIDE WEATHER PROOF BOXES AND COVERS
- () "JUMP" WATER METER WITH GROUND WIRE AS PER NEC
- () INSTALL A GUARD MIDWAY BETWEEN THE EXISTING BASEMENT HANDRAIL AND TOP OF STAIR TREADS
- () PROVIDE CARBON MONOXIDE DETECTOR: ____ BASEMENT ____ 1ST FL ____ 2ND FL ____ 3RD FL
- () PROVIDE 4" APPROVED PROPERTY ID NUMBERS INSTALLED ON ____ FRONT ____ BACK

RECOMMENDATIONS: _____

____ REMOVE DOUBLE KEY LOCK ON FOLLOWING DOORS: _____

- NOTE: _____
- ____ THIRD FLOOR IS TO BE USED AS STORAGE ONLY
 - ____ WATER / HEAT / ELECTRIC OFF AT THE TIME OF INSPECTION
 - ____ THE INSPECTION OF ELECTRICAL PANELS & BOXES IS LIMITED TO A VISUAL INSPECTION ONLY
 - ____ RANDOM OUTLET TESTING DONE
 - ____ ALL APPLICABLE PERMITS MUST BE OBTAINED IN ORDER FOR A CERTIFICATE OF OCCUPANCY TO BE ISSUED
 - ____ BASEMENT FINISHED
 - ____ POOL IN YARD
 - ____ ACCESSORY BLDG ____ GARAGE ____ SHED

_____ OVER

