

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.*

FILER IDENTIFICATION NUMBER	REPORT FILED ON BEHALF OF	CANDIDATE <sup>1</sup> <input checked="" type="checkbox"/>	COMMITTEE <sup>2</sup>	LOBBYIST <sup>3</sup>																			
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>George H Yasso</i>																							
STREET ADDRESS <i>1413 W Market St.</i>																							
CITY <i>Bethlehem</i>		STATE <i>PA</i>	ZIP CODE <i>18018</i>																				
TYPE OF REPORT (CHECK ONE)  1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT <input checked="" type="checkbox"/>	NAME OF OFFICE SOUGHT BY CANDIDATE <i>Bethlehem City Controller</i>		DISTRICT NO.	PARTY <i>Dem</i>	DATE OF ELECTION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td><i>11</i></td> <td><i>3</i></td> <td><i>2015</i></td> </tr> </table>	MO.	DAY	YEAR	<i>11</i>	<i>3</i>	<i>2015</i>												
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	DATES OF REPORTING PERIOD <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> <th>TO</th> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td><i>1</i></td> <td><i>1</i></td> <td><i>2015</i></td> <td></td> <td><i>12</i></td> <td><i>31</i></td> <td><i>2015</i></td> </tr> </table>		MO.	DAY	YEAR	TO	MO.	DAY	YEAR	<i>1</i>	<i>1</i>	<i>2015</i>		<i>12</i>	<i>31</i>	<i>2015</i>	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CASH BALANCE AT END OF REPORTING PERIOD:</td> <td style="width: 50%; text-align: right;">\$ <u><i>0</i></u></td> </tr> <tr> <td>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:</td> <td style="text-align: right;">\$ <u><i>0</i></u></td> </tr> </table>			CASH BALANCE AT END OF REPORTING PERIOD:	\$ <u><i>0</i></u>	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:	\$ <u><i>0</i></u>
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TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>																				

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.