

COMMISSION ON HEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE	<input checked="" type="checkbox"/>	COMMITTEE	<input type="checkbox"/>	LEGISLATOR	<input type="checkbox"/>
NAME OF FILING COMMITTEE, CANDIDATE OR LEGISLATOR Eric Evans									
STREET ADDRESS 1955 Butztown Rd									
CITY Bethlehem			STATE PA		ZIP CODE 18017				
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.	PARTY		ELECTORAL DISTRICT	
6TH TUESDAY PRE-PRIMARY		Bethlehem City Council				Dem			
2ND FRIDAY PRE-PRIMARY		DATES OF REPORTING PERIOD		MO. DAY YEAR		MO. DAY YEAR		FOR OFFICE USE ONLY	
30 DAY POST-PRIMARY		1 1 15		to		12 31 15			
6TH TUESDAY PRE-ELECTION		CASH BALANCE AT END OF REPORTING PERIOD: \$ 0							
2ND FRIDAY PRE-ELECTION		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ 0							
30 DAY POST-ELECTION		AMENDMENT REPORT?		YES		NO	<input checked="" type="checkbox"/>		
ANNUAL REPORT		TERMINATION REPORT?		YES		NO	<input checked="" type="checkbox"/>		

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only* if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

REGISTRATION NUMBER	264332274		REPORT FILED BY	DATE	FORM FILED	BY
NAME OF POLITICAL COMMITTEE, CANDIDATE OR LOBBYIST	Friends of Eric Evans					
STREET ADDRESS	1955 Butztown Rd					
CITY	Bethlehem	STATE	PA	ZIP CODE	18017	
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE OR POSITION HELD	DISTRICT	PARTY			
6TH TUESDAY PRE-PRIMARY	Bethlehem City Council		Dem			
2ND FRIDAY PRE-PRIMARY						
30 DAY POST-PRIMARY						
6TH TUESDAY PRE-ELECTION						
2ND FRIDAY PRE-ELECTION						
30 DAY POST-ELECTION						
ANNUAL REPORT			<input checked="" type="checkbox"/>			

  

	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>NO.</td> <td>DAY</td> <td>YEAR</td> <td>TO</td> <td>NO.</td> <td>DAY</td> <td>YEAR</td> </tr> <tr> <td>1</td> <td>1</td> <td>15</td> <td></td> <td>12</td> <td>31</td> <td>15</td> </tr> </table>	NO.	DAY	YEAR	TO	NO.	DAY	YEAR	1	1	15		12	31	15		
NO.	DAY	YEAR	TO	NO.	DAY	YEAR											
1	1	15		12	31	15											
	CASH BALANCE AT END OF REPORTING PERIOD: \$ 2822.03																
	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ X																
	AMENDMENT REPORT?	YES	NO														
			<input checked="" type="checkbox"/>														
	TERMINATION REPORT?	YES	NO														
			<input checked="" type="checkbox"/>														

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here  
 If statement is filed on behalf of a Candidate, the Candidate must sign here  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here