

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

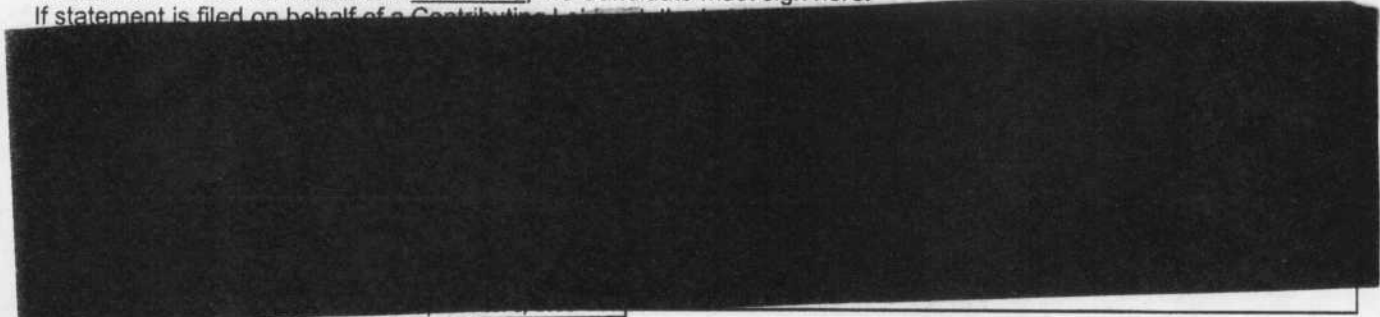
File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/>	COMMITTEE	<input type="checkbox"/>	LOBBYIST	<input type="checkbox"/>																
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>George H Yasso</i>																								
STREET ADDRESS <i>1413 W Market St</i>																								
CITY <i>Bethlehem</i>			STATE <i>PA</i>		ZIP CODE <i>18018</i>																			
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.	PARTY		DATE OF ELECTION																
1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY <input checked="" type="checkbox"/> 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT		<i>Bethlehem City Controller</i>				<i>Dem</i>		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td><i>5</i></td> <td><i>19</i></td> <td><i>2015</i></td> </tr> </table>	MO.	DAY	YEAR	<i>5</i>	<i>19</i>	<i>2015</i>										
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		DATES OF REPORTING PERIOD <table border="1" style="display: inline-table; margin-right: 10px;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td><i>1</i></td><td><i>1</i></td><td><i>2015</i></td></tr> </table> TO <table border="1" style="display: inline-table;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td><i>5</i></td><td><i>4</i></td><td><i>2015</i></td></tr> </table>		MO.	DAY	YEAR	<i>1</i>	<i>1</i>	<i>2015</i>	MO.	DAY	YEAR	<i>5</i>	<i>4</i>	<i>2015</i>	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2">CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u></td> </tr> <tr> <td colspan="2">TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u></td> </tr> </table>					CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u>		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u>	
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AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributor, the Contributor must sign here.



PART II -

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.			
SWORN TO AND SUBSCRIBED BEFORE ME THIS		SIGNATURE OF CANDIDATE	
_____ DAY OF _____	<u>20</u>	_____	
SIGNATURE		PRINTED NAME	
MY COMMISSION EXPIRES	AREA CODE	DAYTIME TELEPHONE NUMBER	
MO. DAY YR.			